

#### 68 HAUPPAUGE RD • COMMACK, NY 11725 • 631-715-2555 • WWW.GURWIN.ORG

### **VOLUNTEER APPLICATION**

| APPLICATION DA           | ATE:                       |                                    |  |
|--------------------------|----------------------------|------------------------------------|--|
| APPLICANT INF            | ORMATION:                  |                                    |  |
| NAME:                    |                            |                                    |  |
| ADDRESS:                 | IBER AND STREET            |                                    |  |
| NUN                      | IBER AND STREET            |                                    |  |
| TOWN                     |                            | STATE                              | ZIP CODE   |
| TELEPHONE NUMBER: (HOME) |                            | (CELL)                             |  |
| E-MAIL:                  |                            |                                    |  |
| DATE AVAILA              | BLE TO BEGIN:              |                                    |  |
|                          |                            |                                    |  |
| PLEASE INDICA            | TE DAYS/TIMES THAT YO      | U ARE AVAILABLE TO VO              | LUNTEER:   |
| DAY                      | MORNING<br>(9:30AM - NOON) | <b>AFTERNOON</b> (1:00PM - 4:00PM) | EVENING<br>(4:00PM - 7:00PM<br>or 6:30PM - 8:45PM) |
| MONDAY                   |                            |                                    |  |
| TUESDAY                  |                            |                                    |  |
| WEDNESDAY                |                            |                                    |  |
| THURSDAY                 |                            |                                    |  |
| FRIDAY                   |                            |                                    |  |
| SATURDAY                 |                            |                                    |  |
| SUNDAY                   |                            |                                    |  |
|                          |                            |                                    |  |
| EMPLOYMENT &             | VOLUNTEER EXPERIENC        | <u>CE:</u>                         |  |
| CURRENTLY E              | MPLOYED OR ENROLLED        | IN SCHOOL <u>:</u>                 |  |
| FULL TIME:               | PART TIME:                 | OCCUPATION                         | :  |
| EMPLOYER:                |                            |                                    |  |
|                          |                            |                                    |  |

### **VOLUNTEER EXPERIENCE:**

| ORGANIZATION/AGENCY   | DATES: FROM-TO   | POSITION  |
|---|--|---|
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
| EDUCATION:  |  |   |
| SCHOOL:   |  |   |
| HIGHEST LEVEL COMPLETE  | D:   | DEGREE/DIPLOMA:   |
| SKILLS/HOBBIES/INTERESTS  | S:   |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  | IODATION:   |
| REFERENCES: (PLEASE LIST TWO  |  | S WHOM WE CAN CONTACT)  |
| NAME:   | NA   | AME:  |
| ADDRESS:  | AI   | DDRESS:   |
| CITY/STATE/ZIP:   |  | TY/STATE/ZIP:   |
| TELEPHONE:  | TE   | ELEPHONE:   |
| traffic violations?   YES   Conviction record will  | NO   | of a misdemeanor or felony, excluding the you ineligible for volunteering  ERSTANDING   |
| I understand the importance of v<br>Center; I agree to observe the ru<br>Department; to notify the approp | volunteer work at the (<br>les and regulations of<br>priate personnel when | Gurwin Jewish Nursing & Rehabilitation the Center and the Volunteer Services I am unable to come on my assigned confidentiality, and consideration. |
| SIGNATURE OF APPLICANT  |  |   |
| OFFICE USE ONLY: Interview Date: Assignment:  | Orientation Date:  | State Date:Read_  |
| PPD #1 Read<br>Registry:  | PPD#2  | Kead  |

## GURWIN JEWISH NURSING & REHABILITATION CENTER NEW VOLUNTEER HEALTH ASSESSMENT

### TO BE COMPLETED BY VOLUNTEER (PLEASE USE PEN)

| e   | Contact in Case of Emergency:   |
|---|---|
| FemaleDate of Birth   | Name  |
| ess   | Relationship  |
| phone   | Name  |
|   | Telephone   |
| Are you currently under a doctor (describe)   | 's care for any health condition? No Yes  |
| Are you aware of any health conare not under a doctor's care? N   | ditions/impairment which you <b>currently</b> have but for which yo Yes   |
|   |   |
| List any health impairments or depersonnel or which might require you to perform your duties.   | isabilities which may be of potential risk to patients or other   |
| List any health impairments or depersonnel or which might require you to perform your duties.   | isabilities which may be of potential risk to patients or other to the Center to provide reasonable accommodations in order f   |
| List any health impairments or depersonnel or which might require you to perform your duties.  Please list all medications you ta medications): | isabilities which may be of potential risk to patients or other e the Center to provide reasonable accommodations in order fe the regularly (include non-prescription or "over the counter" of depressants, stimulants, alcohol, narcotics or other substances. |

|  | Coughing up                           | blood?                                     | Yes<br>Yes   | No<br>No                                |             |
|--|---------------------------------------|--|--|---|-------------|
| Į  | Unexplained:                          |  | Yes  | No                                      |             |
|  |                                       | Chills                                     | Yes  | No                                      |             |
|  |                                       | Night sweats                               |  |   |             |
|  |                                       | Weight loss                                | Yes  | No                                      |             |
| Have you ever received If yes, date of 3 <sup>rd</sup> Vacci     | the Hepatiti                          | is B Vaccine (3                            | dose series  | )?Y]                                    | N           |
| OO YOU HAVE, OR HAVE YOU   |                                       |  | OWING CONDI  | TIONS (check eve                        |             |
| Fainting Spells or Blackouts                                     | Yes                                   | No Enilensy                                | (Fits)/convulsi  | ons                                     | Yes         |
| - 1  |                                       | 1 1 7                                      | <u> </u>   |   |             |
| Shortness of Breath  |                                       | Tightness                                  | s in Chest/Ches  | st Pain                                 |             |
| Asthma   |                                       | Rupture                                    | of Hernia  |   |             |
| Hepatitis/Liver Trouble  |                                       | Heart Tro                                  | ouble/Heart Att  | ack                                     |             |
| Back Trouble/Back Aches  |                                       | Knee Inju                                  | ıry  |   |             |
| Allergies  |                                       | Ruptured                                   | Disk   |   |             |
| Skin Trouble/Rashes/Etc.   |                                       | Alcoholis                                  | sm   |   |             |
| Diabetes   |                                       | illnesses                                  | ever had any or injuries?                                  | -                                       |             |
| Are you now, or have you bee disabled?                           | n                                     |  | Have you ever been hospitalized for any illness or injury? |   |             |
| Have you ever had any Militar<br>Service connected illness or in |                                       | Have you surgery?                          | Have you been hospitalized for any surgery?                |   |             |
| Have you ever had the chicker                                    |                                       |  |  | Mumps or 2 doses                        |             |
| or 2 doses of the Varicella vac<br>If you have answered "YES" T  |                                       | Of the M                                   | umps Vaccines  | <u>'</u><br>PLAIN FIILLY RI             | FLOW        |
| HEREBY CERTIFY: THE HAT I AM NOT AWARE RISK TO NURSING HEADING   | OF ANY PEF<br>OME RESIC<br>FED TO DEP | RSONAL HEAI<br>DENTS OR PE<br>RESSANTS, ST | LTH IMPAIR<br>RSONNEL;<br>ΓIMULANTS                        | MENT WHICH<br>AND THAT<br>S, NARCOTICS, | MAY<br>I AM |
| OR OTHER DRUGS OR SU   | BSTANCES                              | WHICH MAY 1                                | ALTER MY I   | BEHAVIOK.                               |             |
| Volunteer Signature<br>(Parent or Guardian required              | l if under the a                      | age of 18)                                 | Da   | te                                      |             |
| Reviewed by:   |                                       |  |  |   |             |
| Medical Director/Designo   |                                       |  |  | Date                                    |             |

# Authorization for Administration of Mantoux Tuberculin (PPD)

| To be completed by Volunteer:   |                     |          |       |
|---|---------------------|----------|-------|
| Name:   | Department:         |          |       |
| Have you ever been told you have a positive   | reaction to a PPD?  | YES      | NO    |
| Have you ever had a severe reaction to a PP   | O?                  | YES      | NO    |
| Female – Are you pregnant?  |                     | YES      | NO    |
| Have you had <b>ANY</b> exposure to a person kno Tuberculosis?  | wn to have          | YES      | NO    |
| Have you had ANY vaccine within the last (6)  | weeks?              | YES      | NO    |
| If "yes" please give details, including date  | s:                  |          |       |
|   |                     |          |       |
|   |                     |          |       |
|   |                     |          |       |
| Volunteer Signature<br>(Parent/Guardian required if under 18)   | Date                |          |       |
|   |                     |          |       |
| ****** FOR OFFICE US  | E ONLY**********    | *****    | ***** |
| To be completed by Employee Health, MD, or  | NP prior to Adminis | tration: |       |
| I authorize administration of a one or two stagintradermally, as medically appropriate, to the no medical contraindication. |                     |          |       |
| Signature/Title   | Date                |          | _     |

### VOLUNTEER PHOTOGRAPHIC RELEASE FORM

Consent and permission is hereby granted to the Gurwin Jewish Nursing and Rehabilitation Center of Long Island, its agents and employees, and to any person, firm or organization that the center may designate or authorize, to take photographs or motion pictures of me.

This consent includes the use of such pictures, photographs or films with or without my name and biographical data concerning me by the Center or anyone else on its behalf, without limitation as to time or frequency of use, for any or all of the following purposes:

- 1. Newspaper release
- 2. Release to other media or communication
- 3. Educational, instructional or teaching purposes
- 4. Research activities
- 5. Publicity or fund raising
- 6. Internal Gurwin Center use

| (Note: The signer may strike out any of the foregoing purposes not desired | 1.) |
|--|-----|
| Name:  |     |
| Signature:   |     |
| Date:  |     |